#### BRITISH COLUMBIA INSTITUTE OF TECHNOLOGY

#### **COURSE OUTLINE**

| COURSE NAME WOOD PRODUCTS SALE                   |                                  |  |  |  |
|--|----------------------------------|--|--|--|
| COURSE NUMBER <u>MKTG 420 4400</u>               | DATE January, 1994               |  |  |  |
| Prepared by <u>Gord Rees</u>                     | Taught to <u>Second</u> Year     |  |  |  |
| School <u>Business</u>                           | School<br>Program                |  |  |  |
| Program <u>Marketing Management</u>              |                                  |  |  |  |
| Date Prepared January, 1994 (revised)            | Option                           |  |  |  |
| Term <u>IV</u> Hrs/Wk <u>4</u>                   | 4 Credits                        |  |  |  |
| No. of Weeks /8 /                                | Total Hours                      |  |  |  |
| Instructor(s) <u>Gord Rees</u>                   | Office Local Local               |  |  |  |
| Office Hours <u>Monday 8:30-10:30 am and Tue</u> | <u>rsday 8:30–10:30 am — SE6</u> |  |  |  |

# TEXT

- 1. How Lumber is Sold in North America.
- Offshore Markets for B.C. Lumber. (Cost of reproduction of both texts is approximately \$50).

### COURSE OBJECTIVES

(Upon successful completion of this course, the student will be able to:)

- 1. To understand the function of mill sales and lumber wholesaling.
- 2. To understand the impact of supply and demand on lumber pricing.
- 3. To be able to complete documentation for a sale.
- 4. To appreciate the importance of transportation, its impact on cost, and the means that enable B.C. to compete in world markets.

#### **EVALUATION**

| Final Examination                  | 30 | % |
|------------------------------------|----|---|
| Mid-Term                           | 20 | % |
| Participation                      | 10 | % |
| Other (1) N. America Rail Shipment | 10 | % |
| (2) Overseas/Waterborne Shipment   | 10 | % |
| (3) Quiz (2)                       | 10 | % |
| (4) Economic Report                | 10 | % |

\* Students must pass the Final Exam to receive credit for the course.

# COURSE OUTLINE (continued)

| Week<br>Lecture or<br>Lab<br>Number | Material Covered                          |
|-------------------------------------|---|
|                                     | <u>1994</u> (Revised)                     |
| Jan. 10                             | Introduction – Marketing Concepts         |
|                                     | I. ECONOMIC CHARACTERISTIC OF MARKETING   |
| Jan. 11                             | Supply and Demand                         |
| Jan. 17                             | Demographics and Consumer Behavior        |
| Jan. 18                             | North America Demand - The Housing Market |
|                                     | II. NORTH AMERICA DISTRIBUTION            |
| Jan. 24                             | Quiz (1 hour). Pricing Lumber Tallies     |
| Jan. 25                             | Mill Sales (Guest)                        |
| Jan. 31                             | Agreed Weights and Car Sizes              |
| Feb. 1                              | Rail Rates and Routings (Guest)           |
| Feb. 7                              | Car Utilization                           |
| Feb. 8                              | Lumber Wholesaling                        |
| Feb. 14                             | Truck Transportation and Reloads          |
| Feb. 15                             | FIELD TRIP – Lumber Distribution          |
| Feb. 21                             | Transportation Profits                    |
| Feb. 22                             | Reman and Mill Return                     |
| Feb. 28                             | Industrial Marketing                      |
| Mar. 1                              | Selling Engineered Wood Products (Guest)  |
| Mar. 7                              | Claims and Credit Management              |
| Mar. 8                              | Packaging and Car Loading                 |

### COURSE OUTLINE (continued)

| Week<br>Lecture or<br>Lab<br>Number | Material Covered                          | - |
|-------------------------------------|---|---|
| Mar. 1                              | MIDTERM EXAM                              |   |
| Mar. 7/8                            | FIELD TRIP – Interior                     |   |
|                                     | III. OVERSEAS DISTRIBUTION                |   |
| Mar. 14/15                          | MID TERM BREAK                            |   |
| Mar. 21                             | Commercial Law                            |   |
| Mar. 22                             | Ocean Shipping and World Geography        |   |
| Mar. 28                             | Pacific Markets                           |   |
| Mar. 29                             | Overseas Lumber Grades & Documentation    |   |
| Apr. 4                              | EASTER MONDAY                             |   |
| Apr. 5                              | Marine Insurance and Waterborne Contracts |   |
| Apr. 11                             | Atlantic Markets (Guest)                  |   |
| Apr. 12                             | Maximizing Mill Returns                   |   |
| Apr. 18                             | Timberframe Housing in Japan and UK       |   |
| Apr. 19                             | FIELD TRIP - COFI Overseas Promotion      |   |
| Apr. 25                             | Pricing in Offshore Markets               |   |
| Apr. 26                             | Ocean Shipping – Deep-sea Ship            |   |
| May 2                               | Quality Control – Packaging               |   |
| May 3                               | FIELD TRIP – Seaboard Shipping Terminal   |   |
| May 9                               | Documentation – Bills of Lading           |   |

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# COURSE OUTLINE (continued)

| Week<br>Lecture or<br>Lab<br>Number | Material Covered  |  |
|-------------------------------------|---|--|
| May 10                              | Quality Control – Antistain Treatment                                   |  |
| May 11                              | Handling Claims   |  |
| May 16                              | Review  |  |
| May 17                              | FINAL EXAM  |  |
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|                                     |   |  |
|                                     | DATES ARE SUBJECT TO CHANGE<br>OWING TO AVAILABILITY OF GUEST LECTURERS |  |